



# FootNotes



**Mar 16, 2010**



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## Director's Notes

**NO ARTICLE THIS WEEK**

## Calendar

Mar. 23: Super Guest Night: get the names of your guests to Chris Fuller **ASAP**

Mar. 25: Lunch Bunch, **Red Elephant**, 1130 AM  
5215 University Ave. in front of Kohls

May 15: SINGING FOR LIFE: quartets needed

Apr. 9: District Convention: Jacksonville we are the host chapter

## HAPPY BIRTHDAY

### Member

3-20 Warren Worthley  
3-22 Frank Astorino

### And Spouse

3-20 Natalie Sievers, Vernon

## HAPPY ANNIVERSARY

3-17 Joe & Betty Lou Rocklein  
3-21 Jim & Janet Albright Stoup

### LIST OF MEMBERS WHO SOLD TICKETS TO THE 2010 SHOW

Alexander-8, Allen-5, Amer-18, Astorino-3,  
Baden-8, Bechtel-19, Becker-2, Bekkenhuis-3,  
Bronson, M-3, Brutsman-1, Burg-1, Casanzio-6,  
Clark-16, Colleran-3, Cross, D-5, Dinsmore-11,  
Dobson-11, Donaldson-3, Duink-6, Eccher-7,  
Frantz-10, Gannon-12, Geers-20, George-6,  
Gilrane-2, Gnuse-29, Goetz-61, Guerriero-19,  
Hadden-1, Hall-1, Hankins-1, Hoseth-29, Jutzin-1,  
Kilbane-4, King-8, Lambert-2, Lenci-9, Lenny-10,  
Loos-21, Loy-5, Lunkes-5, Mailhotte-30, Manville-1,  
McPherson-11, Nanfito-62, Nicholson-4, Park-8,  
Pontoni-41, Quinn-8, Rear-3, Richards-4,  
Rocklein-9, Schwartz-10, Shipp-2, Sievers-3,  
Sinclair-16, Stenzler-7, Stoll-9, Stoup-10,  
Stromenger-16, Styer-6, Thacker-5, Walter-8,  
Wild-8, Williams-19, Worthley, W-8, Zarfos-16.

**SINGING FOR LIFE:** This is the Society's third year of a nationally recognized BLOOD DRIVE. Mark your calendar for Saturday May 15 and alert your quartet to be available. Last year, we reached our goal of 60 units donated.

## Sunshine News

### A THOUGHT TO REMEMBER

"To love and be loved is to  
feel the sun from both sides."  
David Viscott

Cards, calls & prayers are always welcome.  
Sunshine Chair— Ed Manville **941-346-8219**  
or <hiedm3@comcast.net>

### LUNCH BUNCH

Now that we've reinforced our ranks with the re-  
turning snowbirds, we're reinstating the Lunch  
Bunch as scheduled hereinafter, 11:45, fourth  
Thursday of each Month: See sign-up sheets on the  
Registration Table. Now scheduled is:

Mar. 25: **RED ELEPHANT**  
5215 University Ave. in front of Kohls

**PROGRAM ADS:** a reminder to all members who  
solicited ads for our Show Program; even though a  
thank you has or will be sent, please make a per-  
sonal visit to deliver a Program to them with your  
personal THANK YOU. Plenty of Programs are at the  
sign-in table. And a special thank you to you for the  
ADs you sold.

**DISTRICT CONVENTION:** Jacksonville on April 9-  
11. We are co-host, our president needs all the  
help he can get. AND, we will sing away our 2009  
Championship.

**News & Views** for the **FootNotes**  
must be sent to the editor at—  
< editorken@yahoo.com > by **Noon Monday.**  
This address is for **FootNotes** articles only.